

# **LADS FEBRUARY 2017**



## **NEWSLETTER**

**President: Ellen Carrithers**

**Vice President: Becky Scarboro**

**Secretary: Linda Luck**

**Treasurer: Andrea King**

**Web Site: Michael Stephens**

## **FEBRUARY MEETING**

**Several members are putting together a program showcasing our hybridizers that are in the running for our HRP program. The meeting is at the Trinity Presbyterian Church 10200 Shelbyville Rd., 40223 and will start at 7:00 p.m.**

**Be sure to mark your calendar for Sat. June 3<sup>rd</sup> for the bus trip to Cincinnati Nurseries. We will have a signup sheet at Feb. meeting.**

**If you cannot attend meeting please contact  
Becky Scarboro if you want to go. 502-241-  
0631**



**PRESIDENT'S MESSAGE:**

**Hello everyone! We have had an interesting winter so far. Today we have warm rain and wind but I hear we may get some cold weather to follow. This winter sure has been cyclical. I think I'm ready for spring without a good snow for the season. I see daylilies popping their heads up along with the daffodils.**

**Aside from the weather we have been keeping tabs on one of our own. As everyone knows Ray and Linda have had some challenges come their way. Ray is recovering from a stroke at Baptist East. Linda says he is working hard and thinks that things are progressing but it will take time as we all understand. Be sure to keep them in our prayers.**

**We will have our meeting as usual at the church on February 16th. We have several members that have been working to get a program together to see what the hybridizers can give us for the 2017 HRP. Michael has put together a power point from Scott Elliott's proposal and we are going to look online at others. So come and join us for a fun night of daylily viewing! We always have good food and fellowship.**



## **2017 Calendar**

**Region 2 Mid Winter Symposium: February 24<sup>th</sup>-26<sup>th</sup> 2017**

**LADS Bus Trip to Cincinnati Nurseries, Sat. June 3rd**

**Region 10 10<sup>th</sup> annual meeting: June 16<sup>th</sup> and 17<sup>th</sup> in  
Memphis Tenn.**

**AHS National Convention: Norfolk, VA , Marriott Hotel,  
June 21<sup>st</sup> thru 24<sup>th</sup>**





**Membership form with treasurer's correct address**

**Application for Membership  
Louisville Area Daylily Society  
[www.daylilyfans.com/lads](http://www.daylilyfans.com/lads)**

**Name** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**HomePhone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Address** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **AHS Member**  
**Yes/No**

**Annual Dues:**  
**Individual--\$10.00 Dual (same household) -- \$15.00**  
**Youth, (under 18)--\$7.50**

**Please make checks payable to: Louisville Area Daylily  
Society or LADS. Mail payment to: Andrea King**  
**9407 Jonathon Pl. Crestwood, KY 40014**



## **Hospitality:**

**We are asking members N thru Z to bring one of their  
favorite dishes to our February meeting.**

## **Information on Kentuckiana Clubs**

### **Midwest Peony Society**

**Contact: Don Smith, [donsmith@twc.com](mailto:donsmith@twc.com)**

**Phone number: 502-876-9300**

<<<<<<

### **Hostas of Kentuckiana (HOK)**

**Six regular meetings, 7:00 p.m. on the 3<sup>rd</sup> Tuesday of March, April, May, September, October and November. In addition there are Hostas events scheduled throughout the year. Our usual meeting place is Lyndon City Hall, 515 Wood Ave., which runs south off New LaGrange Rd., Lyndon, KY.**

**Contact Phil Raisle: 502-491-9975 or e-mail [dukeisours@yahoo.com](mailto:dukeisours@yahoo.com)**

<<<<<<

### **DSL (Daylily Society of Louisville)**

**Meeting location: Usually the third Monday of the month at the Farmdale Church of the Nazarene, 6501 Vandre Ave. located off Smyrna. About 0.1 miles before Outer Loop.**

**Contact: Michael Stephens, e-mail [uofkfan@hotmail.com](mailto:uofkfan@hotmail.com)**

<<<<<<



**Louisville Area Iris Society (LAIS) is Jackie Glasscock.**

**E-mail: [mjglasscock5@gmail.com](mailto:mjglasscock5@gmail.com)**

**Bluegrass Iris Society (BGIS): David Cupps,**

**e-mail - [president@bluegrassiris.org](mailto:president@bluegrassiris.org).**

